**TITLE OF THE PROJECT** (24pt. bold)

**SYNOPSIS/Report** (14pt. bold)

OF MINI/MAIN PROJECT (12pt.)

**BACHELOR OF COMPUTER APPLICATIONS** (14 Pt. bold)/

**MASTER OF COMPUTER APPLICATIONS**(14 Pt. bold)/

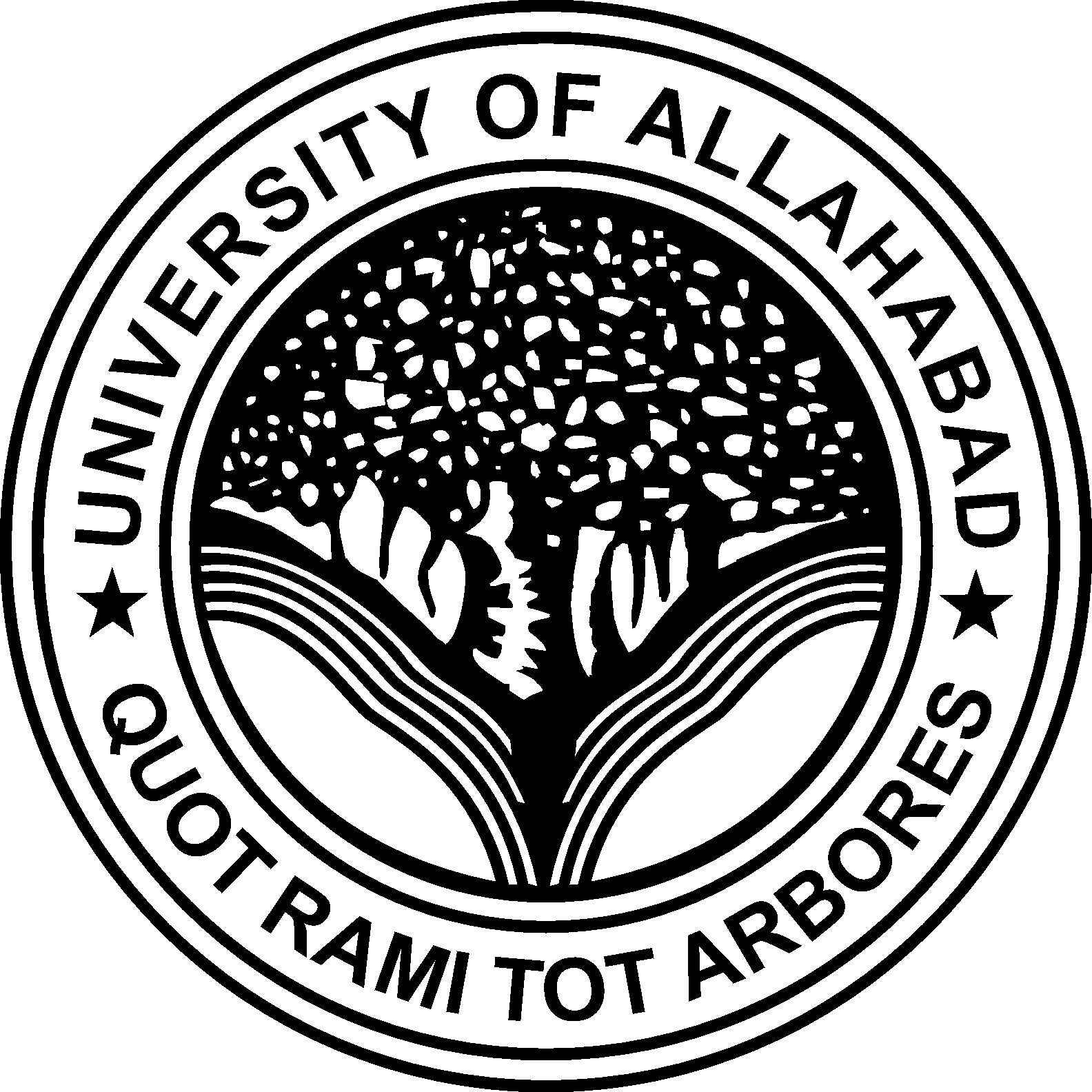
SUBMITTED BY

Name of the student (14pt)

Batch Year – ……….

Enrollment No. - ………………

**PROJECT GUIDE –………………**(14pt. bold)

****

Centre of Computer Education & Training

**Institute of Professional Studies**

**University of Allahabad, Prayagraj**

**Uttar Pradesh**

**Acknowledgement**

**Declaration**

**Certificate**

**Table of Contents**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Contents** | | **Page No.** |
|  |  | |  |
|  | Acknowledgement | | **(i)** |
|  | Declaration | | **(ii)** |
|  | Certificate | | **(iii)** |
|  | Synopsis | | **(iv)** |
|  | Table of Contents | | **(v)** |
|  | List of Tables | | **(vi)** |
|  | List of Figures | | **(vii)** |
|  | List of Abbreviations | | **(viii)** |
| **1.** | Introduction | | **1** |
|  | **1.1** |  | **2** |
|  |  |  |  |
| **2.** | Requirement Analysis/ Literature Review | |  |
| **3.** | Design Issues | |  |
| **4.** | Implementation & Testing | |  |
| **5.** | Conclusion & Future Scope | |  |
|  | Milestones | |  |
|  | Meeting with Supervisor | |  |
|  | References | |  |

**INTRODUCTION** (14pt. bold)

<Paragraph…………………..

Paragraph…………………..

Paragraph…………………..

Paragraph…………………..

:

:

:

:

:

…………………………………………………………………….Paragraph>

**PROBLEM DEFINITION** (14pt. bold)

**Motivation –**

**OBJECTIVE(S)** (14pt. bold)

1.

2.

3.

**REQUIREMENT ANALYSIS**

**Software Analysis**

**Study Design**

**Type of Problem (clustering/ classification/ regression/ Translation/ Association rule mapping) and domain (Vision, Text, Big Data, Data science, others, hybrid)**

**Name of Algorithm(s) developed or used**

**Testing strategy used**

**DFDs at least up to second level &/or ER Diagrams &/or Class Diagrams**

**Database Design (If applicable)**

**Any other (Any diagram that best fits to explain the problem)**

**CODE (MODULE WISE)**

**MILESTONE**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Project Activity** | **Estimated Start Date** | **Estimated End Date** |
| **1.** | **Synopsis submission** |  |  |
| **2.** |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**MEETING WITH THE SUPERVISOR**

|  |  |  |  |
| --- | --- | --- | --- |
| Date of the meet | Mode | Comments by the supervisor | Signature of the Supervisor |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Bibliography & References**